

2026

Request for Tender



**Town of Carberry & Municipality of
North Cypress-Langford**

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Supply and Delivery of One (1) 5 or 6 Seat Pumper Fire Apparatus

Teresa McConnell, CAO

Town of Carberry

3/10/2026



Town of Carberry & Municipality of North Cypress-Langford

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REQUEST FOR TENDER (RFT)

5 or 6 Seat Pumper Fire Apparatus

Tender No.: 01-2026

Closing Date & Time: proposals must be received by April 24, 2026, 2:00 p.m. CST

Location for Submission: 44 Main Street, Carberry, MB R0K 0H0, cao@townofcarberry.ca
or as otherwise specified in MERX

Contact: deadline for questions is April 10, 2026, 2:00 p.m. CST. All questions related to this proposal are to be directed to:

Fire Chief, Clyde McCallum, clydem@mymts.net

Invitation to Tender:

The Town of Carberry and the Municipality of North Cypress-Langford (the “Owners”) invite sealed tenders from qualified suppliers for the supply, testing, certification, and delivery of one (1) new 5 or 6 seat pumper fire apparatus meeting or exceeding the mandatory technical specifications set out in this RFT and the attached Fire Apparatus Bid Specification document. The owners are part of the Canoe Procurement Group of Canada pricing program and welcome Canoe certified manufacturers. The apparatus will support the joint fire department in meeting operational readiness requirements. The bid sheet with all detailed information available and can be attached to this RFT or emailed to manufacturers upon request.

Background and Objective:

The CNCL Fire Department requires a primary pumper with a rated pump capacity of at least 1,500 USGPM and an onboard water tank not less than 1000 U.S. gallons. The objective is to procure an apparatus that will be compliant with current NFPA/ULC standards, provide enhanced firefighter safety, and ensure reliability for at least 20 years of service.



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2026 5-Seat Pumper Fire Apparatus

Tender No.: 01-2026

Instructions to Bidders:

1. Closing – Tenders must be received prior to the Closing Date & Time. Late tenders will be returned unopened.

2. Submission – Submit one (1) signed original copy in a sealed envelope clearly labeled with the Tender No. and title.

3. Inquiries – All inquiries shall be submitted by email to the Fire Chief identified on the cover. Responses may be issued by addendum.

4. Addenda – It is the Bidder's responsibility to check for and incorporate all addenda issued prior to closing.

5. Public Opening – Tenders and RFPs shall be opened publicly on the date, time and place advertised. Submissions received after the deadline will be returned unopened.

6. Irrevocability – Tenders shall remain firm and irrevocable for 60 days from closing.

7. Pricing – Prices shall be in Canadian dollars, FOB destination Carberry Fire Hall, inclusive of duty and delivery, but exclusive of applicable taxes.

8. Alternatives – Alternatives and equivalents are permitted where specifically allowed, provided complete technical data is submitted demonstrating full compliance with performance and safety requirements.

Evaluation and Award:

Award will be based on best overall value to the Owners, considering: (a) compliance with mandatory requirements; (b) price; (c) delivery schedule; (d) warranty coverage; (e) service, training, and after-sales support; and (f) references and past performance. The Owners reserve the right to accept or reject any tender and to waive irregularities.

Mandatory Requirements Overview:

1. Apparatus Type: Commercial cab/chassis or cab over chassis, configured for five (5) or six (6) seating positions with NFPA-compliant seatbelts and restraints.



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2. Pump: Mid-ship centrifugal pump rated minimum 1,500 US GPM with electronic governor and ULC S515 certification by an independent third party.
3. Water Tank: Minimum 1,000 USG to maximum of 1200 USG tank, with lifetime tank manufacturer's warranty.
4. Foam Capability: Foam tank of minimum 25 gallons with foam injection system on the cross lays, front bumper line, one 2.5 outlet.
5. Cross lays: Two midship (2) 1¾" pre-connected cross lays (200 ft each) with 2" plumbing and 1½" NPSH outlets with swivels.
6. Discharges: Minimum of four (4) 2.5" side discharges (2 per side), one (1) 2.5" rear discharge, one (1) 3" monitor discharge with and one (1) 1.5" front bumper discharge for trash line or booster reel.
7. Intakes: Two (2) 6" main steamer intakes (one per side) and two (2) 2.5" auxiliary gated intakes (one per side). (1) rear 5" intake
8. Primer: Oil-less electric primer; ability to prime within 30 seconds at 10 ft lift.
9. Body: Aluminum full-frame body with roll-up doors, LED compartment lighting, hose bed sized per NFPA for pumper.
10. Certifications: ULC S515 pump test; NFPA 1900 compliance; dielectric and road tests prior to delivery.

Technical Specifications:

- Chassis engine: Diesel with engine brake; Automatic transmission.
- Alternator: ~360A; battery charger with shoreline auto-eject; on-board air compressor.
- Pump house: Heated, with LED lighting and hinged gauge panel for service.
- Monitor plumbing: 3" stainless standpipe to roof-mounted monitor flange for electric master stream monitor.
- Plumbing: Manual valves except the electric 3" monitor valve, electric tank to pump in cab valve, and electric or manual intake valve.
- Body compartments: roll-up doors; adjustable shelves; hard suction/pike pole storage; ladder rack or storage integral.
- Lighting: Whelen M-series (or equivalent) scene and warning lights with traffic advisor; ground and step lighting, hose bed floodlights.



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Warranties (Minimum):

- Chassis general: 3 years; cab structural: 10 years; frame rails: lifetime to original purchaser.
- Engine: 5 years / 100,000 miles (Cummins). Transmission: 5 years (Allison).
- Body structural: 20 years against corrosion perforation; apparatus body: 20 years against defects.
- Paint: 10 years non-prorated on cab/body.
- Water tank: Limited lifetime manufacturer warranty.

Delivery, Testing and Training:

Delivery shall be Free On Board destination - Carberry Fire Hall, 515 Fourth Ave, Carberry, MB. Pre-delivery inspection with Owner representatives is required. Upon delivery, the apparatus shall be fully ULC S515 certified with test sheets, weigh tickets (axle and total), VDR data, manuals (digital and hardcopy), and warranty registrations. Provide a minimum of 1 day of onsite training for operators and pump operators.

Lowest or any proposal not necessarily accepted.



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Submission Forms:

Form A – Bidder Information

Legal Name of Bidder: _____

Address: _____

Contact Name/Title: _____

Phone/Email: _____

Manufacturer (Chassis): _____

Manufacturer (Apparatus): _____

Form B – Pricing (CAD)

Base Apparatus (as specified): \$ _____

Delivery, PDI, Certification: \$ _____

Options (attach list): \$ _____

Less Discounts or Trade-in (if applicable): \$(_____)

Net Total (before taxes): \$ _____

GST (5%): \$ _____

PST (MB): \$ _____

Grand Total: \$ _____

Delivery (ARO): _____ weeks Estimated completion date: _____



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Form C – Compliance Checklist (circle one; explain deviations)

- Commercial or Cabover cab/chassis, 5 or 6 seats – COMPLY / DEVIATE
- Midship pump \geq 1,500 US GPM; electronic governor; ULC S515 certified – COMPLY / DEVIATE
- Poly water tank \geq 1,000-1200 USG with lifetime warranty – COMPLY / DEVIATE
- Two (2) 1.5" cross lays; front 1.5" bumper discharge – COMPLY / DEVIATE
- Five (5) 2.5" discharges incl. rear; one (1) 3" monitor discharge – COMPLY / DEVIATE
- Two (2) 6" main intakes with intake valve; one (1) 5" rear intake: two (2) 2.5" gated intakes – COMPLY / DEVIATE
- Heated pumphouse; oil-less primer – COMPLY / DEVIATE
- LED warning/scene/ground lights – COMPLY / DEVIATE
- Aluminum body w/ roll-up doors; chevrons; adjustable shelving – COMPLY / DEVIATE
- Paint 10-yr warranty; body 20-yr; tank lifetime – COMPLY / DEVIATE

Form D – Addenda Acknowledgement

We acknowledge receipt of the following addenda: Addendum No. ____ dated ____; No. ____ dated ____.

Form E – References (Similar Apparatus Delivered in Canada within 5 years)

1. Agency: _____ City/Prov: _____

Contact: _____ Phone/Email: _____ Delivery Year: ____

2. Agency: _____ City/Prov: _____

Contact: _____ Phone/Email: _____ Delivery Year: ____

3. Agency: _____ City/Prov: _____

Contact: _____ Phone/Email: _____ Delivery Year: ____